# **St Dominic Parish Council**

Chairman: Cllr David Fry

Clerk: Jim Candy, Tel: 01752 852155, Penquite Farm, Trerulefoot, Saltash, Cornwall, PL12 5BN Email: <u>clerk@stdominicpc.org.uk</u> Website: www.stdominicpc.org.uk

## **PUBLIC NOTICE**

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend the **Parish Council Meeting** of **St Dominic Parish Council** on **Wednesday 1<sup>st</sup> May 2024, following the Annual General Meeting**, at St Dominick Parish Hall for the purpose of transacting the business below. (Members of the public are invited to make representations on matters relating to the Parish under Item 2 Public Participation).

Planning Applications can be viewed via the Parish Council Website, <u>www.stdominicpc.org.uk</u>, follow the link to Cornwall Council, Planning, and enter the Application Number.

Previous Minutes of Meetings of St Dominic Parish Council can be viewed on the Parish Council Website.

Signed:	JP Candy	Parish Clerk	Date:	25 <sup>th</sup> April 2024	
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### **AGENDA**

1. APOLOGIES - (please make apologies known to the Clerk prior to this meeting)

#### 2. PUBLIC PARTICIPATION AND COUNCIL'S RESPONSE

3. REPORT FROM CORNWALL COUNCILLOR

#### 4. DECLARATIONS OF INTEREST and WRITTEN DISPENSATIONS

- a) To consider declarations of interest
- b) To consider any gifts declared
- c) To consider written declarations received

#### 5. TO APPROVE THE DRAFT MINUTES OF THE FOLLOWING PARISH COUNCIL MEETINGS

Parish Council Meeting held on Wednesday 3<sup>rd</sup> April at 7.00pm.

#### 6. MATTERS ARISING FROM THE MINUTES THAT ARE NOT ON THIS AGENDA

#### 7. PLANNING

#### a) Planning applications for consideration and noting.

- 1. **PA24/02179** Baber House St Dominick Saltash Cornwall PL12 6TD Proposed renovation of two storey detached dwelling. Works to main front facade and single storey extension to the rear.
- 2. **PA24/02417**

Removal of Condition 2 of Decision PA23/08734 dated 8/2/2024.

- b) To report planning applications received after agenda was finalised. Clerk None
- c) To report planning decisions from Cornwall Council. None
- d) Planning Correspondence To note any response to the letter re PA23/00881 which has been sent to the Head of Planning, Cornwall Council
- 8. FOOTPATHS.
  - a) Update on surface of path opposite Church

#### 9. HIGHWAY MATTERS

a) To note that the official 20mph Speed limit consultation was dated 25<sup>th</sup> January 2023.

#### b) To discuss car parking Clir Heslop

#### **10. SAFETY INSPECTIONS**

- a) To Report on Inspections from April 2024.
- b) To Appoint Inspectors for the following month.
- c) To note ROSPA inspection report. Clerk

#### **11. PLAY EQUIPMENT & RECREATION GROUND**

- a) Update on Junior Goal Posts Clerk
- b) Update re the hedge and pedestrian gate between Lovells and the Parish Hall Clerk
- c) Update on bench repairs Cllr Cox, Fry & Wilkins
- d) To ascertain responsibility for emptying bin on Lovells over school holidays.

#### **12. BUS SHELTER AND OTHER ASSETTS**

- a) Update on signage for Lovells Clerk
- b) To consider progress on provision of Electric Vehicle Chargers Clerk

#### **13. NEIGHBOURHOOD DEVELOPMENT PLAN**

To discuss actions

#### **14. REPORTS FROM OTHER COMMUNITY GROUPS**

- a) Parish Hall Management Committee.
- b) Community shop.
- c) Community Area Partnership
- d) Update on action group re Haye Marsh proposals. (SODITT)

#### **15. CORRESPONDENCE.**

None

#### 16. TRAINING

- a) To note CALC training opportunities
- **b)** Other training requirements

#### 17. FINANCE:

- a) To agree the payments for April and note Receipts.
- b) To note Bank Statements, Cashflow and Bank Reconciliation
- c) To discuss recommendations of the Appraisal Committee
- d) To appoint Internal Auditors (Grainne Richardson ACMA of AIMS accountants)
- e) To note appointment of BDO as External Auditors
- f) To discuss SW Water account. Clerk

#### **18. URGENT ITEMS NOT ON THE AGENDA**

These will only be taken at the Chair's discretion

#### **19. ITEMS FOR THE NEXT AGENDA**

#### 20. DATE AND TIME OF NEXT MEETING

To note the date of the Parish Annual Meeting on 15<sup>th</sup> May. Next Ordinary Parish Council Meeting on 5<sup>th</sup> June.