# St Dominic Parish Council

Chairman: Cllr Alan Cox

Clerk: Jim Candy, Tel: 01752 852155, Penquite Farm, Trerulefoot, Saltash, Cornwall, PL12 5BN Email: <a href="mailto:clerk@stdominicpc.org.uk">clerk@stdominicpc.org.uk</a> Website: www.stdominicpc.org.uk

# **PUBLIC NOTICE**

Pursuant to the Public Bodies (Admission to Meetings) Act 1960, members of the public and press are invited to attend the **Parish Council Meeting** of **St Dominic Parish Council** on **Tuesday 13th May 2025, immediately after the AGM**, at St Dominick Parish Hall, for the purpose of transacting the business below. (Members of the public are invited to make representations on matters relating to the Parish under Item 2 Public Participation).

Planning Applications can be viewed via the Parish Council Website, <a href="www.stdominicpc.org.uk">www.stdominicpc.org.uk</a>, follow the link to Cornwall Council, Planning, and enter the Application Number.

Previous Minutes of Meetings of St Dominic Parish Council can be viewed on the Parish Council Website.

Signed: 97 Candy Parish Clerk Date: 7<sup>th</sup> May 2025

# **AGENDA**

- 1. APOLOGIES (please make apologies known to the Clerk prior to this meeting)
- 2. PUBLIC PARTICIPATION AND COUNCIL'S RESPONSE
- 3. REPORT FROM CORNWALL COUNCILLOR
- 4. DECLARATIONS OF INTEREST and WRITTEN DISPENSATIONS
  - a) To consider declarations of interest
  - b) To consider any gifts declared
  - c) To consider written declarations received
- 5. TO APPROVE THE DRAFT MINUTES OF THE FOLLOWING PARISH COUNCIL MEETING
  - a) Parish Council Meeting held on Wednesday 2<sup>nd</sup> April at 7.00pm.
  - b) Extraordinary Meeting held on Friday 25<sup>th</sup> April at 6.00pm
- 6. MATTERS ARISING FROM THE MINUTES THAT ARE NOT ON THIS AGENDA
- 7. PLANNING
  - a) Planning applications for consideration and noting.

None

- b) To report planning applications received after agenda was finalised. Clerk
- c) To report planning decisions from Cornwall Council.

None

8. Planning Correspondence

None.

9. FOOTPATHS

#### 10. HIGHWAY MATTERS

a) Speeding issues raised by a resident **Cllr Cox** 

### 11. SAFETY INSPECTIONS

- a) To Report on Inspections from April 2025.
- b) To Appoint Inspectors for the following month.
- c) To note the ROSPA inspection.

## 12. PLAY EQUIPMENT & RECREATION GROUND

a) Update on bench repairs Cllr Cox, Fry & Wilkins.

#### 13. BUS SHELTER AND OTHER ASSETTS

a) To note damage to glass on Notice Board near the Church and discuss actions

#### 14. BROADBAND

To discuss actions after recent issues with rollout

#### 15. REPORTS FROM OTHER COMMUNITY GROUPS

- a) Parish Hall Management Committee.
- b) Community shop.
- c) Community Area Partnership

#### 16. CORRESPONDENCE.

a) None

#### **17. COMMUNITY ENGAGEMENT**

To discuss results of the resident's survey Cllr Brown

# **18. CHRISTMAS TREE**

To discuss options for provision of an artificial Christmas Tree

#### 19. TRAINING

- a) To note CALC training opportunities
- **b)** Other training requirements

#### 20. FINANCE

- a) To note the audit
- b) To agree the payments for April and note Receipts.
- c) To note Bank Statements, Cashflow and Bank Reconciliation

#### 21. URGENT ITEMS NOT ON THE AGENDA

These will only be taken at the Chair's discretion

#### 22. ITEMS FOR THE NEXT AGENDA

# 23. DATE AND TIME OF NEXT MEETING

To note the next Ordinary Parish Council Meeting on Wednesday 18<sup>th</sup> June in St Dominick Parish Hall. To note the date of Annual Parish Meeting on Wednesday 21<sup>st</sup> May